



22/D (22)
12/23/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Benjamin J. Kwitek

Group Art Unit: 3711

Serial No.: 09/173,445

Examiner: S. Blau

Filed : 10/16/98

Title : GOLF GRIP

RECEIVED
DEC 10 2002
TECHNOLOGY CENTER R3700

AMENDMENT IN ACCORDANCE WITH 37 CFR § 1.196(b)(1)

Commissioner of Patents
and Trademarks
Box Non-Fee Amendment
Washington, D.C. 20231

Sir:

In response to the Decision of the Board of Patent Appeals and Interferences of October 16, 2002, and in accordance with 37 C.F.R. § 1.196(b)(1), kindly amend the present application as follows:

IN THE CLAIMS:

Amend claims 1 and 21 as follows:

-
1. (Amended) A grip adapted for attachment to an implement including a handle, comprising:
- D | a longitudinally extending tubular shell including an inner surface shaped and dimensioned for attachment to the handle of the implement and an outer surface; and
- a viscoelastic hand surface having a thickness secured about the outer surface of the tubular shell, wherein the viscoelastic hand surface is a viscous liquid material contained within an

Approved please enter JB 1/24/03

3711



AMENDMENT TRANSMITTAL LETTER		APPLICANT Benjamin J. Kwitek	
SERIAL NO. 09/173,445	FILING DATE 10/16/98	EXAMINER Blau	ART UNIT 3711
TITLE: GOLF GRIP			DEC 1 2002

RECEIVED

TECHNOLOGY CENTER 15700

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status of this application under 37 CFR 1.27 has been established by a verified statement previously submitted.
- ☐ Power of Attorney.
- ☒ Any additional extension and/or fees may be charged to Deposit Account No. 01-2221.
- ☒ No additional fee is required.
The fee has been calculated as shown below

RECEIVED
2002 DEC 17 PM 3:20
BOARD OF PATENT APPEALS
AND INTERFERENCES

EXTENSION OF TERM

NOTE: "Extension of Time in Patent Cases (Supplement Amendments)-If a timely and complete response has been filed after a Non-Final Office Action, an extension of time is not required to permit filing and/or entry of an additional amendment after expiration of the shortened statutory period.

If a timely response has been filed after a Final Office Action, an extension of time is require to permit filing and/or entry of a Notice of Appeal or filing and/or entry of an additional amendment after expiration of the shortened statutory period unless the timely-filed response placed the application in condition for allowance. Of course, if a Notice of Appeal has been filed within the shortened statutory period, the period has ceased to run." Notice of December 10, 1985 (1061 O.G. 34-35).

NOTE: See 37 CFR 1.645 for extensions of time in interference proceedings and 37 CFR 1.550(c) for extensions of time in reexamination proceedings.

The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply

(complete (A) or (B) as applicable)

A. _____ Applicant petitions for an extension of time under 37 CFR 1.136 (fees: 37 CFR 1.17(a)-(d) for the total number of months checked below:

Extension (Months)	Fee for other than small entity	Fee for small entity
one month	\$ 110.00	\$ 55.00
two months	390.00	195.00
three months	930.00	465.00
four months	1,470.00	735.00

Fee \$ _____

If an additional extension of time is required please consider this

a petition therefor.

(check and complete the next item, if applicable)

— An extension for _____ months has already been secured and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$_____

OR

B. X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

(1)	(2)	(3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT FEE
TOTAL * 14	MINUS ** 20		x\$ 11= \$	x\$ 22= \$
INDEP * 2	MINUS *** 3		x\$ 41= \$	x\$ 82= \$
FIRST PRESENTATION OF MULTIPLE DEP CLAIM			x\$135= \$	x\$270= \$
			TOTAL \$	TOTAL \$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total of Indep.) is the highest number found in the appropriate box in Col. 1.

Respectfully submitted,



Howard N. Flaxman
Registration No. 34,595

WELSH & FLAXMAN LLC
2341 Jefferson Davis Hwy., Ste. 112
Arlington, VA 22202
(703) 920-1122
Docket No. KWI-001